



# Lake of the Woods Lions Club 2024-2025

## Workforce Scholarship Application

for students attending GCC who live in Orange,  
Culpeper, or Madison Counties

Name: \_\_\_\_\_

Student ID Number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Home Telephone: \_\_\_\_\_

\_\_\_\_\_

How Long at this Address: \_\_\_\_\_

Previous Address: \_\_\_\_\_

How Long at this Address: \_\_\_\_\_

\_\_\_\_\_

Cell Telephone: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Marital Status: \_\_\_\_\_

High School Attended: \_\_\_\_\_

Date of Graduation: \_\_\_\_\_

High School Curriculum: \_\_\_\_\_

High School GPA: \_\_\_\_\_

Applied to GCC: Yes \_\_\_ No \_\_\_ GCC Program of Study: \_\_\_\_\_

Career Goals: \_\_\_\_\_

Community Service: \_\_\_\_\_

### Applicant's Income Information

Student's Occupation: \_\_\_\_\_

2023 Income: \_\_\_\_\_

Mother's Occupation: \_\_\_\_\_

2023 Income: \_\_\_\_\_

Father's Occupation: \_\_\_\_\_

2023 Income: \_\_\_\_\_

Spouse's Occupation: \_\_\_\_\_

2023 Income: \_\_\_\_\_

Number of Family Members: \_\_\_\_\_

Number of Children: \_\_\_\_\_

Number of Students in College \_\_\_\_\_

(Include student, parents, and other family members.)

**Please tell the committee why you need this scholarship on the back.**

I authorize the release of this information to the Lake of the Woods Lions Club Scholarship Committee:

\_\_\_\_\_  
Student's Signature

\_\_\_\_\_  
Date

**Application Deadline: May 1, 2024**

**Return application by email to: FAWorkforce@germanna.edu**

Please tell the committee why you need this scholarship: